

*The Original*

**GULLAH FESTIVAL OF SOUTH CAROLINA, INC.**  
P.O. Box 83 Beaufort, S.C. 29901

**CORPORATE VENDOR APPLICATION**

**Drug Free Area  
(No Smoking/No Alcohol)  
2010**

**No Pets Allowed  
May 28<sup>th</sup> - 30<sup>th</sup>,**

PLEASE COMPLETE THIS APPLICATION IN ITS ENTIRETY.

**Business Name**

**or**

**Individual Name**

**Address**

**City**

**St**

**Zip**

**Home Phone**

**Cell Phone**

**Other Phone**

Describe exactly what will be sold. Attach picture if available.

(\* Required Field)

**Please indicate the amount being paid.**

<b>Base Fee *</b>	<b>Clean-Up Fee *</b>	<b>Tent/Shelter</b>	<b>Damage Fee</b>	<b>Wrist</b>
<b>Bands</b>	<b>Total Vendor Fee</b>			
<b>\$1500.00</b>	<b>\$75.00</b>	<b>\$125.00</b>	<b>\$1,000.00</b>	<b>\$10.00 each</b>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Clean up fee will be given on site **ONLY and will be forfeited** if area not cleaned and inspected by scheduled time - 7pm. Damage fee will be assessed upon site inspection. By May 15<sup>th</sup> all paid vendors will receive their receipt, tent/booth assignment#, and a map of the park.

**EARLYBIRD REGISTRATION \$1425 BASE FEE UNTIL 2/20/10; \$1460 2/21-3/5/10; FULL PRICE 3/6/10 ON.**

Do not send partial payments. **A SEPARATE PAYMENT, BY CASHIERS CHECK OR MONEY ORDER ONLY**, is required for the vendor fee and for the clean-up fee. Make cashiers check or money order payable to: **GULLAH FESTIVAL OF S.C., INC. Personal or business checks will be returned.** Send this application along with full payment. Deadline date is April 30<sup>th</sup>, 2010.

**ALL RULES WILL BE STRICTLY ENFORCED!!!!**

**FAILURE TO COMPLY ITH THE FOLLOWNG WILL RESULT IN TERMINATION OF PRIVILEGES:**

1. All vendors must bring their own table and chairs along with attractive, creative display. The Gullah Festival of S.C., Inc. will not be responsible for providing tables and chairs nor will we be responsible for the setup of tables and chairs.
2. Spaces will be assigned as monies received.
3. Fri. May 28<sup>th</sup> set up booth by 9:00am; remove ALL trash by 9:00pm.  
Sat. May 29<sup>th</sup> set up booth by 9:00am; remove ALL trash by 9:00pm.  
Sun. May 30<sup>th</sup> set up booth by 9:00am; dismantle booth, remove ALL trash and be ready for space inspection by 7:00pm.

4. You are allotted 15 minutes to unpack wares and move vehicle to designated parking area.
5. Do not sell food in merchandise vending area. No hot plates and/or generators in merchandise vending area. **FOOD WILL BE SOLD BY FOOD VENDORS ONLY.**
6. **Release The Gullah Festival of S.C., Inc from any liability of loss or damage to signer's property and/or person.**
7. **Purchased vendor wrist bands must be worn for park entry.**
8. Each vendor space is 10x10. **ONE VENDOR CANNOT OCCUPY TWO VENDOR SPACES WITHOUT PAYING AN ADDITIONAL VENDOR FEE.**
9. Supply your own electrical cords which must be above and off of the ground away from all persons.
10. Apply for your one-time State required tax permit. (See address shown below).
11. **NO PRODUCTS THAT CARRY THE GULLAH FESTIVAL IMAGE, LOGO, OR NAME MAY BE SOLD AT THE FESTIVAL. VIOLATORS WILL BE ASKED TO LEAVE THE FESTIVAL. NO VENDOR WILL BE ALLOWED TO SELL ANY "T-SHIRTS" WHICH MAY IN ANY WAY SAY OR IMPLY THE TERMS "GULLAH" OR "GULLAH FESTIVAL."**
12. **NO FUNDS WILL BE ACCEPTED ON SITE DURING THE EVENT.**
13. **GULLAH FESTIVAL WILL BE THE ONLY ONES TO SELL COCA-COLA PRODUCTS AND WATER.**
14. GULLAH FESTIVAL WILL NOT BE HELD RESPONSIBLE IN ANY WAY FOR THE SELLING OF BOOTLEGGED PRODUCTS.

**I HAVE READ UNDERSTAND AND AGREE TO ABIDE BY THESE AND ANY OTHER REGULATIONS MADE BY THE GULLAH FESTIVAL. IF I, OR ANYONE CONNECTED WITH ME IS DEEMED TO BE IN NON-COMPLIANCE WITH ANY OF THE ABOVE STATED REGULATIONS, I WILL AGREE TO LEAVE THE FESTIVAL AND TO FORFEIT ALL MONEY PAID.**

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*Signature*

*Date*

**MAIL APPLICATION TO:**

Gullah Festival  
 Finance Committee  
 PO Box 83  
 Beaufort, SC 29901

**FOR SOUTH CAROLINA RETAIL LICENSE - Contact:**

SC Department of Revenue  
 Registration Unit  
 Columbia, SC 29214-0140  
 Phone: 803-898-5872  
 843-852-3600  
 843-556-1780